**Govt. College Arki, District Solan (H.P.)**

**Self Assessment Report (SAR) for the Session-2023-24**

1. **Teaching Learning (Score 140)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.**  | **Activity** | **Distribution of Score** | **Claimed by Institution** | **Total Score** | **Score by Inspection Team** |
| **1.** | <https://docs.google.com/document/d/1FI50L3MwHmq15uPnmn41SBincco5fm4R/edit?usp=sharing&ouid=100740372034238547451&rtpof=true&sd=true> |
|  **Mode of Teaching** | 1. Lecture Method =6
2. Technology based teaching =6
3. Flipped Classroom =8
4. As per need of different groups of students =5
 | **25** | 25 |  |
| **2.** | <https://docs.google.com/document/d/1CxnTeR_Yy6Qwt4dM9xNESe2MlEJeE3mh/edit?usp=sharing&ouid=100740372034238547451&rtpof=true&sd=true> |
| **Curriculum Planning and implementation:**1. Teaching Schedule =5
2. Whether Learning Outcomes defined =5
3. Curriculum enrichment practices (e.g. projects, surveys, educational tours and industry visit) =6
4. Internal Assessment mechanism (quizzes, class test, presentation, assignment, MTT etc.) Max = 4
5. Prompt Communication of assessment/results to students =5

 (e.g. displayed on college website/notice board/class groups/ submitted to COE) | i. Followed 100 % = 10ii. 100% =5iii. 4x 4 =16iv. Followed by all the departments =8v. within 7 Days =6  | **45** | 45 |  |
| 3. | <https://docs.google.com/document/d/18iuBNymSP6ZG-Xn3bM6f0vy8YTffphA9/edit?usp=sharing&ouid=100740372034238547451&rtpof=true&sd=true> |
| **Add-on Courses/Certificate Courses**1. No. of courses (to be specified separately)
2. Add-on Course in computer applications
3. English, employability and Entrepreneurship (EEE)
4. % of students benefitted (% of students completed MOOCs/ spoken tutorials/NPTEL/ other courses offered by recognized organization)
 | 1. No. of Courses<3 and students benefitted 31-40% = 5+5
 | **10** | 20 |  |
| 4. | <https://docs.google.com/document/d/1oLSqB_UQM45s-GMYAdHUHDYIVOAezywh/edit?usp=sharing&ouid=100740372034238547451&rtpof=true&sd=true> |
| **Student Feedback (taken from students with 80% attendance)**1. Sample Size
2. Student Satisfaction
3. Action on Feedback
 | 1. >25% =05
2. 91-100% =10
3. Considered and action taken on do able 81-100% =10
 | **25** | 25 |  |
| 5. | <https://docs.google.com/document/d/1IqAuLELrDX9woRHdyI_jZis0vBExS3dL/edit?usp=sharing&ouid=100740372034238547451&rtpof=true&sd=true> |
| **Examination Results:**1. % of students passed
2. % of students with A grade and above
3. No. of students in University Merit
 | 1. 71-80% = 8
2. >20% with A grade and Above = 8
3. HPU/SPU Merit List 1st to 3rd position = 8
 | **24** | 25 |  |
|  | **Total** | **129** | 140 |  |

1. **Student Support, Services and Progression (Score 280)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.**  | **Activity** | **Distribution of Score** | **Claimed by Institution** | **Total Score** | **Score by Inspection Team** |
| **1** | [**https://drive.google.com/file/d/1RwjMXWJQFbSeDumOb1sR062fNcUOAKR7/view?usp=drive\_link**](https://drive.google.com/file/d/1RwjMXWJQFbSeDumOb1sR062fNcUOAKR7/view?usp=drive_link) |
| **Pre and Post Admission Counselling**1. Admission, Schedule, courses available, student intake, eligibility conditions communicated through various media
2. Pre admission counseling
3. Student oriented about: Institutions, Students facilities, Library, Introductory session with faculty and staff, Academic calendar, requirements of credits per course and CCA and other requirements post admission.
 | 1. Publicity through any 3 means

 = 51. Yes =10
2. Post admission counselling/ Induction =10
 | **25** | 25 |  |
| **2** | [**https://drive.google.com/file/d/1Tt0-dRhDGINxHSugWpf8f6s7wPFLNNQp/view?usp=drive\_link**](https://drive.google.com/file/d/1Tt0-dRhDGINxHSugWpf8f6s7wPFLNNQp/view?usp=drive_link) |
| **Scholarship:**1. Awareness about different scholarships Schemes and 100% coverage of all eligible students
2. Scholarships other than Government Schemes
 | 1. =5
2. =5
 | **10** | 10 |  |
| **3** | [**https://drive.google.com/file/d/1AwNTCl-TlgmbG5duPMm7hQKQWptVEqDG/view?usp=drive\_link**](https://drive.google.com/file/d/1AwNTCl-TlgmbG5duPMm7hQKQWptVEqDG/view?usp=drive_link) |
| **Sports and Cultural activities:**1. % of students participating in sports activities
2. % of students participating in cultural activities
3. Medal/Trophy won in Sports/Cultural activities a) National/Inter University b) State / Inter college c) District Level
 | 1. 11-15% =2
2. 11-15% =2
3. b. =10
 | **14** | 32 |  |
| **4** | [**https://drive.google.com/file/d/1wrKeEMZEswIXVBm8s0MUWs6vZGiRuyG3/view?usp=drive\_link**](https://drive.google.com/file/d/1wrKeEMZEswIXVBm8s0MUWs6vZGiRuyG3/view?usp=drive_link) |
| **Students Participating in NSS/NCC/RANGERS & ROVERS / CLUBS** | 1. NSS =4
2. NCC =4
3. Ranger & Rovers =4
4. Road Safety =4
5. Red Ribbon/Eco/Youth Red Cross/any other club/society

 =4 | **20** | 20 |  |
| **5** | [**https://drive.google.com/file/d/1na-EezWfZtPoQ7bBBtbpeUIvP4\_qXnul/view?usp=drive\_link**](https://drive.google.com/file/d/1na-EezWfZtPoQ7bBBtbpeUIvP4_qXnul/view?usp=drive_link) |
| **NSS/NCC/Ranger & Rovers participating in** 1. National/ RD Parade/camp
2. State Parade / Camp
3. Award won in these activities

a) Nationalb) Statec) Cluster level | 1. =10
2. =07
3. =00
 | **10** | 18 |  |
| **6** | [**https://drive.google.com/file/d/1KNDAynwH5iUboLa4WfjYAi0gBJiX\_NPs/view?usp=drive\_link**](https://drive.google.com/file/d/1KNDAynwH5iUboLa4WfjYAi0gBJiX_NPs/view?usp=drive_link) |
| **Anti-Drug Awareness Programme**1. No. of awareness programmes organized
2. % of students benefitted
3. Counselling of suspected addicts
 | 1. 4 and above =04

 1. More than 50% =04
2. NIL =0
 | **8** | 10 |  |
| **7** | [**https://drive.google.com/file/d/18TLj6GZx9LOOHz1HR3kfzvAe\_lr2bORk/view?usp=drive\_link**](https://drive.google.com/file/d/18TLj6GZx9LOOHz1HR3kfzvAe_lr2bORk/view?usp=drive_link) |
| **Gender Equity:**1. No. of health/sensitization programmes organized
2. % of students benefitted
3. Women anti sexual harassment committee constituted as per norms
4. Grievances Redressal as per timeline
 | 1. 3 and above =03
2. More than 20% =03
3. Yes =02
4. Yes =02
 | **10** | 10 |  |
| **8** | [**https://drive.google.com/file/d/1JcnePkpsPDS1kxzINkHXX1xE\_0T76xHs/view?usp=sharing**](https://drive.google.com/file/d/1JcnePkpsPDS1kxzINkHXX1xE_0T76xHs/view?usp=sharing) |
| **Mentor-Mentee Groups:** Sessions conducted per group of students | 4 and more session =10 | **10** | 10 |  |
| **9** | Coaching for National level Competitive Examinations/HAS |  =00 | **0** | 10 |  |
| **10** | [**https://drive.google.com/file/d/1xeLY2uQdG-M9vy-yv-ja6k\_uBpYdOwai/view?usp=drive\_link**](https://drive.google.com/file/d/1xeLY2uQdG-M9vy-yv-ja6k_uBpYdOwai/view?usp=drive_link) |
| Remedial Classes/Bridge Courses: % of students benefitted | iv. 6-10% =04 | **4** | 10 |  |
| **11** | [**https://drive.google.com/file/d/1aRdg1Wo\_E6w\_0HXrjXjqGG-tcHLeWnkb/view?usp=drive\_link**](https://drive.google.com/file/d/1aRdg1Wo_E6w_0HXrjXjqGG-tcHLeWnkb/view?usp=drive_link) |
| **Capacity Building of Students:**1. Life Skills (Yoga, Martial Arts, Problem solving, Critical thinking, Decision making, Effective communication skills, coping with stress and emotions etc.)
2. Language-cum-Graduate attributes Development programme
 | 1. =10
2. =10
 | **20** | 20 |  |
| **12** | [**https://drive.google.com/file/d/14yCpioMiIAEHHLa-DS-miBVloecp2fwa/view?usp=drive\_link**](https://drive.google.com/file/d/14yCpioMiIAEHHLa-DS-miBVloecp2fwa/view?usp=drive_link) |
| **Career Counselling & placement cell:**1. No. of career counselling sessions organized for each group of student
2. Number of placement drives
3. Self-employment modules organized
4. No. of students benefitted
 | 1. More than 5 = 06
2. NIL = 0
3. Yes = 04
4. More than 50% = 06
 | **16** | 20 |  |
| **13** | [**https://drive.google.com/file/d/1yt6p7sYL47nc7PgatgglxtnzujI6I2mp/view?usp=drive\_link**](https://drive.google.com/file/d/1yt6p7sYL47nc7PgatgglxtnzujI6I2mp/view?usp=drive_link) |
| **Student Progression:**1. % of students opted for Higher Education
2. No. of students who cleared national Level Examination (CDS, OTA, JAM, NET etc.)
 | 1. up to 20% =04
2. 5x 1 (PGCET=01) =05
 | **9** | 30 |  |
| **14** | [**https://drive.google.com/file/d/1LJEKfqRdGpWFBYna5iRZdrz4kXEWOV-l/view?usp=drive\_link**](https://drive.google.com/file/d/1LJEKfqRdGpWFBYna5iRZdrz4kXEWOV-l/view?usp=drive_link) |
| **No. of Co-curricular and Sports Activities organized:**1. Inter-University Events (Zonal/National)
2. Inter – College events
3. Intra college events (Annual Athletic Meet and Cultural Function):

a) Fresher Partyb) Farewell Partyc) Srijan-Yuva Utsav | 1. Inter-University Events-NIL

=01. Inter College Events -NIL =0
2. Intra-college Events- 3x3 =09
 | **9** | 25 |  |
| **15** | [**https://drive.google.com/file/d/1K67\_pHaTksJVqmKR8BaTXIdD78vvArJa/view?usp=drive\_link**](https://drive.google.com/file/d/1K67_pHaTksJVqmKR8BaTXIdD78vvArJa/view?usp=drive_link) |
| **Annual Prize Distribution Function Organised :** (Yes/ No.) | Yes =10 | **10** | 10 |  |
| **16** | <https://drive.google.com/file/d/17YcvGOvrMC7lc7etAphBhHymWY3hZohH/view?usp=drive_link> |
| **College Magazine Published:** (Yes/No) | Yes =10 | **10** | 10 |  |
| **17** | <https://drive.google.com/file/d/1Bc7f-nFY52MANZ5kJOAeVRgryJJ9_K9V/view?usp=drive_link> |
| **College website updated regularly or not** | Yes =10 | **10** | 10 |  |
|  | **Total** | **195** | 280 |  |
|  |  |  |  |  |

1. **Infrastructure & Resources (Score 160)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.**  | **Activity** | **Distribution of Score** | **Claimed by Institution** | **Total Score** | **Score by Inspection Team** |
| **1** | <https://docs.google.com/document/d/1jjf2f3uRuhkFpZggQ5D5MxZIYYiswEnv/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| **Classrooms**Classrooms well maintained | Yes =10 |  **10** | 10 |  |
| **2.** | [**https://docs.google.com/document/d/10YvCIfIxX4TSiYNBKZTY7niKtNW0AkaM/edit?usp=sharing&ouid=100740372034238547451&rtpof=true&sd=true**](https://docs.google.com/document/d/10YvCIfIxX4TSiYNBKZTY7niKtNW0AkaM/edit?usp=sharing&ouid=100740372034238547451&rtpof=true&sd=true) |
| **Library Facilities**i. Weather adequate print books availableBooks =6933Students=883ii. Weather newspaper, magazines and journal availableiii. Weather access to e-resources availableiv. Seating capacity in the libraryv. Use of library resourcesvi. Digital library having at 5 computer system with reliable internet | i. =03ii. Yes =03iii. Yes =031. 10% of students strength =04

v. 100 % (optimum) =07vi. Yes =05 | **25** | 25 |  |
| **3.** | <https://docs.google.com/document/d/17ybugB4taqSJ75QRctX8THkdcUyB-I9X/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| **ICT Facilities**: i. No. of interactive panels/virtual classrooms multimedia projectors /k-yanii. % of teachers using ICT facilitiesiii. No. of students benefitted from ICT facilitiesiv. Reliable internet connections-leased line/ fibre network/wi fi campus (Yes/No)v. Use of ICT facilities | 1. More than 5 =05
2. >50% =05
3. >50% =05
4. Yes =05
5. 100% (optimum) =05
 | **25** | 25 |  |
| **4.** | <https://docs.google.com/document/d/1NEpAIiaiZLIEEgcWLtvHbfl_TWimze3n/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| **Facilities for specially-abled students**i. Ramp/Wheelchairs/ support railingii. Separate washroom | i. Yes =02ii**.** No  | **2** | 4 |  |
| **5.** | <https://docs.google.com/document/d/1M1rP29TFJD-wgEUXbgoQiP71Ja1Rha5f/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| **Sports facilities:** 1. No. of games/ sports activity conducted
2. Indoor sports facility
3. Adequate sport equipments
4. Gymnasium (operational)
 | i.Less than 5 =04ii. Yes =04iii. Yes =04iv. Yes =04 | **16** | 20 |  |
| **6.** | <https://docs.google.com/document/d/1tiAPq3vB2AK5TVO-bgoaOh8D6gU51fZt/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| **Auditorium/Hostels/Seminar Hall/Staff quaters** | Auditorium =04Hostels (Girls) =02Seminar Hall =04Staff quarters =0 | **10** | 16 |  |
| 7. | <https://docs.google.com/document/d/1GN_BM2alNh4RD0V93PgXirKh_e4sP-Km/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| **i. Laboratories with adequate equipments according to syllabi****ii. Usage of available lab infrastructure** | i. Yes =10ii. 100% (optimum) =10  | **20** | 20 |  |
| 8. | <https://docs.google.com/document/d/10917YvV01QrX4nzJfGvCEd38aC6bStlZ/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| **i. Adequate numbers of computers****ii. Usage of computers hardware** | i. One system per 30 students =05 ii. 100% (Optimum) =05 | **10** | 10 |  |
| 9. | [**https://docs.google.com/document/d/1HpkRhT0Qtf3VHsDa5SDOwXZZFAIIt0BK/edit?usp=drive\_link&ouid=100740372034238547451&rtpof=true&sd=true**](https://docs.google.com/document/d/1HpkRhT0Qtf3VHsDa5SDOwXZZFAIIt0BK/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true) |
| **Canteen, Staff room/Faculty room, Space for NCC, NSS, Rangers & Rovers, Examination Room, Medical Care Facilities** | 2 point each facility (Max.) =06 | **10** | 10 |  |
| **10** | <https://docs.google.com/document/d/17nggscGHq976va62FVLlUkZezQUcVdc4/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| **Documentation of Academic, co –curricular and extracurricular activities and achievements of student and staff on regular basis** | Yes =20 | **20** | 20 |  |
|  **Total Score** | **148** | 160 |  |

1. **Institutional Management (Score 220)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.**  | **Activity** | **Distribution of Score** | **Claimed by Institution** | **Total Score** | **Score by Inspection Team** |
| **1.** | [**https://drive.google.com/file/d/15gbG3DQOjYoTvTv9au8LHRWwhTRW0alP/view?usp=sharing**](https://drive.google.com/file/d/15gbG3DQOjYoTvTv9au8LHRWwhTRW0alP/view?usp=sharing) |
| **Institutional Vision:**1. Vision Document
2. Institutional Development Plan
3. Plan of Action for Above
 |  1. = 06
2. =06
3. =06
 | **18** | 18 |  |
| **2.** | [**https://drive.google.com/file/d/1xNOoRD\_SFw9u7hetpi6R9FCCDG5riiyp/view?usp=sharing**](https://drive.google.com/file/d/1xNOoRD_SFw9u7hetpi6R9FCCDG5riiyp/view?usp=sharing) |
| **IQAC:**1. No. of meetings per year
2. No. of programmes organised (Training, workshops, IPR etc.)
 | 1. 4 meetings =06
2. NIL
 | **6** | 12 |  |
| **3.** | [**https://drive.google.com/file/d/1\_wrK31ye5cd1y0udZXlKE3ASiQ7RJZOB/view?usp=sharing**](https://drive.google.com/file/d/1_wrK31ye5cd1y0udZXlKE3ASiQ7RJZOB/view?usp=sharing) |
| **Management of Institutional Fund:**1. Funds (BF, AF, PTA etc.) used/spent for institutional Development/student welfare
2. Periodic audit
3. Settlement of bills/advances within a specified time frame
 | 1. Utilized >90% =10
2. No =0
3. Yes =04
 | **14** | 16 |  |
| **4.** | [**https://drive.google.com/file/d/1FGgwMa2ifOPVBGZa9PDyJtaMylw48W0S/view?usp=sharing**](https://drive.google.com/file/d/1FGgwMa2ifOPVBGZa9PDyJtaMylw48W0S/view?usp=sharing) |
| **Grievances Redressal of Students and Employees**1. Redressal within week
2. Reressal within month
3. No redressal
 | 1. 4 =10
 | **10** | 10 |  |
| **5.** | [**https://drive.google.com/file/d/1-3uxfDFyYKKrJz6azIFOGjSz7fUCuWiL/view?usp=sharing**](https://drive.google.com/file/d/1-3uxfDFyYKKrJz6azIFOGjSz7fUCuWiL/view?usp=sharing) |
| **Green and Clean Campus:**1. Green initiatives of institution (at least 3)
2. Cleanliness in washroom, building/campus
 | 1. 6 =06
2. Excellent=10 =10
 | **16** | 16 |  |
| **6.** | [**https://drive.google.com/file/d/1gxzD0fVga1Rsw4burqaXWi2aaC4gt1AZ/view?usp=sharing**](https://drive.google.com/file/d/1gxzD0fVga1Rsw4burqaXWi2aaC4gt1AZ/view?usp=sharing) |
| **Facilities for Students:**1. Common Room for girls
2. Adequate toilets as per students strength
3. Sanitary napkin vending machine/incinerator regularly put in use
4. CSCA room with proper furniture
5. Student centre for co-curricular activities and its regular usage
6. Regular use of playground
 | 1. For each facility =18
 | **18** | 18 |  |
| **7.** | <https://drive.google.com/file/d/1pOgY-Kw5M7IcTIxWykD6awoi3A9rVN2o/view?usp=drive_link> |
| **Regular updation of Service Book/Records** | Yes =03 | **3** | 3 |  |
| **8.** | <https://drive.google.com/file/d/1ROTtklYj4y_M-rorF9AeFycg7ZUnFXR7/view?usp=drive_link> |
| **Timely Submission of ACRs** | Yes =03 | **3** | 3 |  |
| **9.** | <https://drive.google.com/file/d/10yQcbcR07KUwv0h8tnGTu7MJDZ_SD71W/view?usp=drive_link> |
| **Prompt Response to official correspondence** | Yes =05 | **5** | 5 |  |
| **10.** | [**https://drive.google.com/file/d/1tOGVriSBXikeYx2UEyfDxN7o13iUPhL5/view?usp=drive\_link**](https://drive.google.com/file/d/1tOGVriSBXikeYx2UEyfDxN7o13iUPhL5/view?usp=drive_link) |
| **Proper Maintenance of official records (cash books/stock registers/funds/register/leave records/fine fund etc.)** | Yes =10 | **10** | 10 |  |
| **11.** | <https://drive.google.com/file/d/15-bKdXcI_YWau1vA7vFfBHdSjJYEPaMb/view?usp=sharing> |
| **Proper record of students attendance and CCA** | Yes =10 | **10** | 10 |  |
| **12.** | **Whether ranked by NIRF** | No =00 | **0** | 10 |  |
| **13.** | <https://drive.google.com/file/d/1NSlNmWEj5TZT0LtKH7S5o6G1c9B5Rzjw/view?usp=sharing> |
| **Whether accredited by NAAC** | B =12 | **12** | 20 |  |
| **14.** | **Whether AQAR are being submitted as per timeline annually or not** | No =00 | **0** | 12 |  |
| **15.** | <https://drive.google.com/file/d/1rvZ03GS1m5zVnsTFNfc9v360jsJOXoky/view?usp=sharing> |
| **Recognition for Exemplary contributions by the staff and students** | 4 point each 4x1=01 | **4** | 8 |  |
| **16.** | <https://drive.google.com/file/d/1Ham4oGkm9yu0Fl7QXnOl1wjXOYJsVQTa/view?usp=sharing> |
| **Involvement of Stake Holders:**1. PTA
2. OSA
 | 1. PTA =12
2. OSA 1+4 =05
 | **17** | 20 |  |
| **17.** | <https://drive.google.com/file/d/16fC3fF5hPB_nc5tH6yLhZRsPHudhs9_q/view?usp=sharing> |
| **Feedback by stakeholders other than students and action taken thereon** | Yes =04 | **4** | 4 |  |
| **18.** | [**https://drive.google.com/file/d/144NAa\_QM1VA2v0RGNzVLx4YOWoQp3vnz/view?usp=sharing**](https://drive.google.com/file/d/144NAa_QM1VA2v0RGNzVLx4YOWoQp3vnz/view?usp=sharing) |
| **Annual review meeting on students outcomes in academics, co-curricular, extra-curricular and extension activities and action taken during next academic session for achieving excellence** | Yes =25 | **25** | 25 |  |
|  | **Total** | **175** | 220 |  |

1. **Best Practices, Innovation and Institution Distinctiveness (Score 80)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.**  | **Activity** | **Distribution of Score** | **Claimed by Institution** | **Total Score** | **Score by Inspection Team** |
| **1.** | [**https://drive.google.com/file/d/1FlkBdztT-cZ74nzF93zMHS9hNJwWHEnP/view?usp=drive\_link**](https://drive.google.com/file/d/1FlkBdztT-cZ74nzF93zMHS9hNJwWHEnP/view?usp=drive_link) |
| **Best practices description & outcome of best practices (at least two):** | 1) Focusing on Holistic Deveopment of Students =102) Environmental Consciousness =10 | **20** | 20 |  |
| **2.** | <https://docs.google.com/document/d/1yKlu_DxTzb8lK1Ve9MXtQYGAuEZb9dCq/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| **Special initiatives taken for**:i. Energy conservation/use of solar energy ii. Solid waste segregation/managementiii) Rain water harvesting and its use for gardening and cleanliness iv) Plastic free campus v) Blood donation camps vi) Adoption of village/educational institutions.) | 4 points per initiatives1. =04
2. =04
3. =04

iv) =041. =0
2. =04
 | **20** | 24 |  |
| **3.** | <https://drive.google.com/file/d/107uFET98fTEnmTE0_KKANEnCkejKn4I2/view?usp=sharing> |
| **Social Impact of Extension activities: (on the basis of community feedback)** | Minimum 3 activities =10 | **10** | 10 |  |
| **4.** | <https://drive.google.com/file/d/1o7D_dDT5CRLWw4iJrXOlUO5VVWYoqiKW/view?usp=sharing> |
| **Special new innovative initiatives or ideas adopted in the college, (other than at sr.no 5.2 above):** | (4 Points each initiatives)1. Organising Srijan- Yuva Utsav =04
2. Opening of BCA department operated Cyber cafe in the campus =04
3. Starting of 5G Networking Technician Course under PMKVY =04
 | **12** | 16 |  |
| **5.** | <https://drive.google.com/file/d/1TWsMSYRkU5XCdchFWij0evGo5Rw36Jsw/view?usp=sharing> |
| **Collaborations:**i. With peer educational/research institutions:a) Aditya Birla Education Trustb) Swasthya Shiksha Paryavaran evam Mahilac) Dev Bhoomi College Chandpur, Unad) Maharaja Agrasen Universitye) Govt. College Solanf) Govt. College Barotiwala ii. Other Government Bodies/Industry | 5 points each1. =30
2. =00
 | **10** | 10 |  |
|  | **Total** | **72** | 80 |  |

1. **Faculty Profile and Research Activities (Score100)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.**  | **Activity** | **Distribution of Score** | **Claimed by Institution** | **Total Score** | **Score by Inspection Team** |
| **1.** | <https://docs.google.com/document/d/13IBTt3dMvu5QMoKht6edNN9CSPU3hnIq/edit?usp=sharing&ouid=100740372034238547451&rtpof=true&sd=true> |
| **% of Teachers with Ph.D.** | 61-70% = 4 | **4** | 5 |  |
| **2.** | <https://docs.google.com/document/d/10VFZ3OEwfCpDmvH8gRiN2-kILv3aJ56d/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| Teachers as Research Guides | NIL =00 | **0** | 8 |  |
| **3.**  | <https://docs.google.com/document/d/1a0RvVHq6EbUcnxzwhEas4GMgDFF3647I/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| No. of Orientation Programmes, Refresher Programmes, Faculty Development Programmes and Workshops (one week or more) Attended by Teachers (in last three years) | 30% of faculty =10 | **10** | 10 |  |
| **4.** | **Projects/ Patents/ Fellowships/ Associateships:**1. Major
2. Minor
3. Patents
4. Fellowships
5. Associateships
 | 1. =0
2. =0
3. =0
4. =0
5. =0
 | **0** | 10 |  |
| **5.** | <https://docs.google.com/document/d/1KdaxOyAWaWiwfEPDVTQtabo5KsRzkfIP/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| **No. of Paper Presented in Conferences/ Seminars/ Symposia (in last three years):**1. International
2. National/ Regional/ State level
 | 1. 8x2 =16
2. 8x1 =08
 | **8** | 8 |  |
| **6.** | <https://docs.google.com/document/d/1Kx3gaPv-SBfak0fMl68L-ABiYRfdJE-c/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| Seminars, Workshops, Conferences and Trainings organized by the Institution (at least state level ) | NIL | **0** | 6 |  |
| **7.** | <https://docs.google.com/document/d/1ilJHmHncz_aym-iDjXt3Y8QDvDFnhvXE/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| **No. of Paper Published :** 1. UGC Care List Journals= 04
2. Non-UGC Care List Journals= 01
3. Citations
 | 1. 5x4 =20
2. 2x1 =02
 | **20** | 20 |  |
| **8.** | <https://docs.google.com/document/d/19ZVoMK-Dwozvmdz3c5RCMF8hQjcbFOso/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| **Teacher’s Special Innovative Ideas****(Brief Description thereof )**Following activities are conducted at classroom and college level to make the teaching learning process more interactive and engaging:1. Videos related to the concerned topics are shown to students
2. Mock interviews
3. Quiz competitions
4. Srijan Fest to enhance skill development
 | =05 | **5** | 5 |  |
| **9.** | <https://docs.google.com/document/d/124re-VqWP_1RPJacRYwo7tiYgHqFyQ37/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| **No. of Books Published/ Chapter In Books** | Books= 4 4x5=20 Chapters= 2 2x2=04 | **10** | 10 |  |
| **10.** | <https://docs.google.com/document/d/1CWcOsghV4P8TbL-O0YCjVcsNz1cFt6wZ/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| **Teachers Academic and Extension Activities:** 1. Resource person=3
2. Member of Board of Studies/ Subjects experts etc.
3. Popular articles
 | 1. 3x2 =06
2. 3x4 =12
3. NIL =00
 | **10** | 10 |  |
| **11.** | <https://docs.google.com/document/d/16H8lUcZTIWFEhNhmiaZ4L9nl2hzhse1A/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| **Awards by Recognised Organisations:**1. International
2. National
3. State=01
 | 1. NIL =00
2. NIL =00
3. 3 =04
 | **4** | 8 |  |
|  | **Total** | **71** | 100 |  |

1. **Miscellaneous (Score 120)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.**  | **Activity** | **Distribution of Score** | **Claimed by Institution** | **Total Score** | **Score by Inspection Team** |
| **1.** | <https://docs.google.com/document/d/1-60cXxXIuVu_q6WQSBsAWGD3sLEW2ryB/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| **Any other important information not covered above:**1. Awareness Program on e-Resources
2. Celebration of Hindi Pakhwada in September - 2023.
3. Communication Skills and Personality Development Programme for students
4. A documentary on ‘Marriage systems in Solan and Kinnaur districts’.
5. Celebration of National mathematics Day
 | 5 Each (Max. 25) 10x5= 50 | **50** | 50 |  |
| **2.** | **Spot evaluation of institution by the officer from the Directorate of Higher Education/representative of the Director of Higher Education** | Not done in the recent past =0 | **0** | 20 |  |
| **3.**  | **AG Audit paras settled up to date** | No =0 | **0** | 5 |  |
| **4.**  | **Local Audit paras settled up to date** | No =0 | **0** | 5 |  |
| **5.**  | <https://docs.google.com/document/d/1EdT7vrQ-fMcoylEcOlcoR-vgUylXZmK4/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| **Timeline adhered to in filing reply of court cases/RTI applications/ Public grievances received through Mukhyamantri Seva Sankalp 1100 and Centralized Public Grievance Redress and Monitoring system (CPGRAMS)** | Yes =10 | **10** | 10 |  |
| **6.**  | <https://docs.google.com/document/d/14I0btym5RiwtTneK9_Vljqu3Rxxs2G71/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| **Invited speakers on various themes relevant to holistic development of students** | Yes =10 | **10** | 10 |  |
| **7.**  | <https://docs.google.com/document/d/1xnCfJjan_lxsSry2gtlFPy2ypN1j68_j/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> |
| **Skill development training (At least 20% benefitted)** | Yes =20 | **20** | 20 |  |
|  | **Total** | **90** | 120 |  |

**SUMMARY OF SCORES**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.**  | **Criteria** | **Score Claimed** | **Total score** |
|  | Teaching Learning | **129** | 140 |
|  | Student Support, Services and Progression | **195** | 280 |
|  | Infrastructure & Resources | **148** | 160 |
|  | Institutional Management | **175** | 220 |
|  | Best Practices, Innovation and Institution Distinctiveness | **72** | 80 |
|  | Faculty Profile and Research Activities | **71** | 100 |
|  | Miscellaneous | **90** | 120 |
| **Total Score** | **880** | 1100 |



**Principal**

**GC Arki**