**Govt. College Arki, District Solan (H.P.)**

**Self Assessment Report (SAR) for the Session-2023-24**

1. **Teaching Learning (Score 140)**

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| **S. No.** | **Activity** | **Distribution of Score** | **Claimed by Institution** | **Total Score** | **Score by Inspection Team** |
| **1.** | <https://docs.google.com/document/d/1FI50L3MwHmq15uPnmn41SBincco5fm4R/edit?usp=sharing&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **Mode of Teaching** | 1. Lecture Method =6 2. Technology based teaching =6 3. Flipped Classroom =8 4. As per need of different groups of students =5 | **25** | 25 |  |
| **2.** | <https://docs.google.com/document/d/1CxnTeR_Yy6Qwt4dM9xNESe2MlEJeE3mh/edit?usp=sharing&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **Curriculum Planning and implementation:**   1. Teaching Schedule =5 2. Whether Learning Outcomes defined =5 3. Curriculum enrichment practices (e.g. projects, surveys, educational tours and industry visit) =6 4. Internal Assessment mechanism (quizzes, class test, presentation, assignment, MTT etc.) Max = 4 5. Prompt Communication of assessment/results to students =5   (e.g. displayed on college website/notice board/class groups/ submitted to COE) | i. Followed 100 % = 10  ii. 100% =5  iii. 4x 4 =16  iv. Followed by all the departments =8  v. within 7 Days =6 | **45** | 45 |  |
| 3. | <https://docs.google.com/document/d/18iuBNymSP6ZG-Xn3bM6f0vy8YTffphA9/edit?usp=sharing&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **Add-on Courses/Certificate Courses**   1. No. of courses (to be specified separately) 2. Add-on Course in computer applications 3. English, employability and Entrepreneurship (EEE) 4. % of students benefitted (% of students completed MOOCs/ spoken tutorials/NPTEL/ other courses offered by recognized organization) | 1. No. of Courses<3 and students benefitted 31-40% = 5+5 | **10** | 20 |  |
| 4. | <https://docs.google.com/document/d/1oLSqB_UQM45s-GMYAdHUHDYIVOAezywh/edit?usp=sharing&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **Student Feedback (taken from students with 80% attendance)**   1. Sample Size 2. Student Satisfaction 3. Action on Feedback | 1. >25% =05 2. 91-100% =10 3. Considered and action taken on do able 81-100% =10 | **25** | 25 |  |
| 5. | <https://docs.google.com/document/d/1IqAuLELrDX9woRHdyI_jZis0vBExS3dL/edit?usp=sharing&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **Examination Results:**   1. % of students passed 2. % of students with A grade and above 3. No. of students in University Merit | 1. 71-80% = 8 2. >20% with A grade and Above = 8 3. HPU/SPU Merit List 1st to 3rd position = 8 | **24** | 25 |  |
|  | **Total** | | **129** | 140 |  |

1. **Student Support, Services and Progression (Score 280)**

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| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Activity** | **Distribution of Score** | **Claimed by Institution** | **Total Score** | **Score by Inspection Team** |
| **1** | [**https://drive.google.com/file/d/1RwjMXWJQFbSeDumOb1sR062fNcUOAKR7/view?usp=drive\_link**](https://drive.google.com/file/d/1RwjMXWJQFbSeDumOb1sR062fNcUOAKR7/view?usp=drive_link) | | | | |
| **Pre and Post Admission Counselling**   1. Admission, Schedule, courses available, student intake, eligibility conditions communicated through various media 2. Pre admission counseling 3. Student oriented about: Institutions, Students facilities, Library, Introductory session with faculty and staff, Academic calendar, requirements of credits per course and CCA and other requirements post admission. | 1. Publicity through any 3 means   = 5   1. Yes =10 2. Post admission counselling/ Induction =10 | **25** | 25 |  |
| **2** | [**https://drive.google.com/file/d/1Tt0-dRhDGINxHSugWpf8f6s7wPFLNNQp/view?usp=drive\_link**](https://drive.google.com/file/d/1Tt0-dRhDGINxHSugWpf8f6s7wPFLNNQp/view?usp=drive_link) | | | | |
| **Scholarship:**   1. Awareness about different scholarships Schemes and 100% coverage of all eligible students 2. Scholarships other than Government Schemes | 1. =5 2. =5 | **10** | 10 |  |
| **3** | [**https://drive.google.com/file/d/1AwNTCl-TlgmbG5duPMm7hQKQWptVEqDG/view?usp=drive\_link**](https://drive.google.com/file/d/1AwNTCl-TlgmbG5duPMm7hQKQWptVEqDG/view?usp=drive_link) | | | | |
| **Sports and Cultural activities:**   1. % of students participating in sports activities 2. % of students participating in cultural activities 3. Medal/Trophy won in Sports/Cultural activities a) National/Inter University b) State / Inter college c) District Level | 1. 11-15% =2 2. 11-15% =2 3. b. =10 | **14** | 32 |  |
| **4** | [**https://drive.google.com/file/d/1wrKeEMZEswIXVBm8s0MUWs6vZGiRuyG3/view?usp=drive\_link**](https://drive.google.com/file/d/1wrKeEMZEswIXVBm8s0MUWs6vZGiRuyG3/view?usp=drive_link) | | | | |
| **Students Participating in NSS/NCC/RANGERS & ROVERS / CLUBS** | 1. NSS =4 2. NCC =4 3. Ranger & Rovers =4 4. Road Safety =4 5. Red Ribbon/Eco/Youth Red Cross/any other club/society   =4 | **20** | 20 |  |
| **5** | [**https://drive.google.com/file/d/1na-EezWfZtPoQ7bBBtbpeUIvP4\_qXnul/view?usp=drive\_link**](https://drive.google.com/file/d/1na-EezWfZtPoQ7bBBtbpeUIvP4_qXnul/view?usp=drive_link) | | | | |
| **NSS/NCC/Ranger & Rovers participating in**   1. National/ RD Parade/camp 2. State Parade / Camp 3. Award won in these activities   a) National  b) State  c) Cluster level | 1. =10 2. =07 3. =00 | **10** | 18 |  |
| **6** | [**https://drive.google.com/file/d/1KNDAynwH5iUboLa4WfjYAi0gBJiX\_NPs/view?usp=drive\_link**](https://drive.google.com/file/d/1KNDAynwH5iUboLa4WfjYAi0gBJiX_NPs/view?usp=drive_link) | | | | |
| **Anti-Drug Awareness Programme**   1. No. of awareness programmes organized 2. % of students benefitted 3. Counselling of suspected addicts | 1. 4 and above =04      1. More than 50% =04 2. NIL =0 | **8** | 10 |  |
| **7** | [**https://drive.google.com/file/d/18TLj6GZx9LOOHz1HR3kfzvAe\_lr2bORk/view?usp=drive\_link**](https://drive.google.com/file/d/18TLj6GZx9LOOHz1HR3kfzvAe_lr2bORk/view?usp=drive_link) | | | | |
| **Gender Equity:**   1. No. of health/sensitization programmes organized 2. % of students benefitted 3. Women anti sexual harassment committee constituted as per norms 4. Grievances Redressal as per timeline | 1. 3 and above =03 2. More than 20% =03 3. Yes =02 4. Yes =02 | **10** | 10 |  |
| **8** | [**https://drive.google.com/file/d/1JcnePkpsPDS1kxzINkHXX1xE\_0T76xHs/view?usp=sharing**](https://drive.google.com/file/d/1JcnePkpsPDS1kxzINkHXX1xE_0T76xHs/view?usp=sharing) | | | | |
| **Mentor-Mentee Groups:** Sessions conducted per group of students | 4 and more session =10 | **10** | 10 |  |
| **9** | Coaching for National level Competitive Examinations/HAS | =00 | **0** | 10 |  |
| **10** | [**https://drive.google.com/file/d/1xeLY2uQdG-M9vy-yv-ja6k\_uBpYdOwai/view?usp=drive\_link**](https://drive.google.com/file/d/1xeLY2uQdG-M9vy-yv-ja6k_uBpYdOwai/view?usp=drive_link) | | | | |
| Remedial Classes/Bridge Courses: % of students benefitted | iv. 6-10% =04 | **4** | 10 |  |
| **11** | [**https://drive.google.com/file/d/1aRdg1Wo\_E6w\_0HXrjXjqGG-tcHLeWnkb/view?usp=drive\_link**](https://drive.google.com/file/d/1aRdg1Wo_E6w_0HXrjXjqGG-tcHLeWnkb/view?usp=drive_link) | | | | |
| **Capacity Building of Students:**   1. Life Skills (Yoga, Martial Arts, Problem solving, Critical thinking, Decision making, Effective communication skills, coping with stress and emotions etc.) 2. Language-cum-Graduate attributes Development programme | 1. =10 2. =10 | **20** | 20 |  |
| **12** | [**https://drive.google.com/file/d/14yCpioMiIAEHHLa-DS-miBVloecp2fwa/view?usp=drive\_link**](https://drive.google.com/file/d/14yCpioMiIAEHHLa-DS-miBVloecp2fwa/view?usp=drive_link) | | | | |
| **Career Counselling & placement cell:**   1. No. of career counselling sessions organized for each group of student 2. Number of placement drives 3. Self-employment modules organized 4. No. of students benefitted | 1. More than 5 = 06 2. NIL = 0 3. Yes = 04 4. More than 50% = 06 | **16** | 20 |  |
| **13** | [**https://drive.google.com/file/d/1yt6p7sYL47nc7PgatgglxtnzujI6I2mp/view?usp=drive\_link**](https://drive.google.com/file/d/1yt6p7sYL47nc7PgatgglxtnzujI6I2mp/view?usp=drive_link) | | | | |
| **Student Progression:**   1. % of students opted for Higher Education 2. No. of students who cleared national Level Examination (CDS, OTA, JAM, NET etc.) | 1. up to 20% =04 2. 5x 1 (PGCET=01) =05 | **9** | 30 |  |
| **14** | [**https://drive.google.com/file/d/1LJEKfqRdGpWFBYna5iRZdrz4kXEWOV-l/view?usp=drive\_link**](https://drive.google.com/file/d/1LJEKfqRdGpWFBYna5iRZdrz4kXEWOV-l/view?usp=drive_link) | | | | |
| **No. of Co-curricular and Sports Activities organized:**   1. Inter-University Events (Zonal/National) 2. Inter – College events 3. Intra college events (Annual Athletic Meet and Cultural Function):   a) Fresher Party  b) Farewell Party  c) Srijan-Yuva Utsav | 1. Inter-University Events-NIL   =0   1. Inter College Events -NIL =0 2. Intra-college Events- 3x3 =09 | **9** | 25 |  |
| **15** | [**https://drive.google.com/file/d/1K67\_pHaTksJVqmKR8BaTXIdD78vvArJa/view?usp=drive\_link**](https://drive.google.com/file/d/1K67_pHaTksJVqmKR8BaTXIdD78vvArJa/view?usp=drive_link) | | | | |
| **Annual Prize Distribution Function Organised :** (Yes/ No.) | Yes =10 | **10** | 10 |  |
| **16** | <https://drive.google.com/file/d/17YcvGOvrMC7lc7etAphBhHymWY3hZohH/view?usp=drive_link> | | | | |
| **College Magazine Published:** (Yes/No) | Yes =10 | **10** | 10 |  |
| **17** | <https://drive.google.com/file/d/1Bc7f-nFY52MANZ5kJOAeVRgryJJ9_K9V/view?usp=drive_link> | | | | |
| **College website updated regularly or not** | Yes =10 | **10** | 10 |  |
|  | **Total** | | **195** | 280 |  |
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1. **Infrastructure & Resources (Score 160)**

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| **S. No.** | **Activity** | **Distribution of Score** | **Claimed by Institution** | **Total Score** | **Score by Inspection Team** |
| **1** | <https://docs.google.com/document/d/1jjf2f3uRuhkFpZggQ5D5MxZIYYiswEnv/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **Classrooms**  Classrooms well maintained | Yes =10 | **10** | 10 |  |
| **2.** | [**https://docs.google.com/document/d/10YvCIfIxX4TSiYNBKZTY7niKtNW0AkaM/edit?usp=sharing&ouid=100740372034238547451&rtpof=true&sd=true**](https://docs.google.com/document/d/10YvCIfIxX4TSiYNBKZTY7niKtNW0AkaM/edit?usp=sharing&ouid=100740372034238547451&rtpof=true&sd=true) | | | | |
| **Library Facilities**  i. Weather adequate print books available  Books =6933  Students=883  ii. Weather newspaper, magazines and journal available  iii. Weather access to e-resources available  iv. Seating capacity in the library  v. Use of library resources  vi. Digital library having at 5 computer system with reliable internet | i. =03  ii. Yes =03  iii. Yes =03   1. 10% of students strength =04   v. 100 % (optimum) =07  vi. Yes =05 | **25** | 25 |  |
| **3.** | <https://docs.google.com/document/d/17ybugB4taqSJ75QRctX8THkdcUyB-I9X/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **ICT Facilities**:  i. No. of interactive panels/virtual classrooms multimedia projectors /k-yan  ii. % of teachers using ICT facilities  iii. No. of students benefitted from ICT facilities  iv. Reliable internet connections-leased line/ fibre network/wi fi campus (Yes/No)  v. Use of ICT facilities | 1. More than 5 =05 2. >50% =05 3. >50% =05 4. Yes =05 5. 100% (optimum) =05 | **25** | 25 |  |
| **4.** | <https://docs.google.com/document/d/1NEpAIiaiZLIEEgcWLtvHbfl_TWimze3n/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **Facilities for specially-abled students**  i. Ramp/Wheelchairs/ support railing  ii. Separate washroom | i. Yes =02  ii**.** No | **2** | 4 |  |
| **5.** | <https://docs.google.com/document/d/1M1rP29TFJD-wgEUXbgoQiP71Ja1Rha5f/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **Sports facilities:**   1. No. of games/ sports activity conducted 2. Indoor sports facility 3. Adequate sport equipments 4. Gymnasium (operational) | i.Less than 5 =04  ii. Yes =04  iii. Yes =04  iv. Yes =04 | **16** | 20 |  |
| **6.** | <https://docs.google.com/document/d/1tiAPq3vB2AK5TVO-bgoaOh8D6gU51fZt/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **Auditorium/Hostels/Seminar Hall/Staff quaters** | Auditorium =04  Hostels (Girls) =02  Seminar Hall =04  Staff quarters =0 | **10** | 16 |  |
| 7. | <https://docs.google.com/document/d/1GN_BM2alNh4RD0V93PgXirKh_e4sP-Km/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **i. Laboratories with adequate equipments according to syllabi**  **ii. Usage of available lab infrastructure** | i. Yes =10  ii. 100% (optimum) =10 | **20** | 20 |  |
| 8. | <https://docs.google.com/document/d/10917YvV01QrX4nzJfGvCEd38aC6bStlZ/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **i. Adequate numbers of computers**  **ii. Usage of computers hardware** | i. One system per 30 students =05  ii. 100% (Optimum) =05 | **10** | 10 |  |
| 9. | [**https://docs.google.com/document/d/1HpkRhT0Qtf3VHsDa5SDOwXZZFAIIt0BK/edit?usp=drive\_link&ouid=100740372034238547451&rtpof=true&sd=true**](https://docs.google.com/document/d/1HpkRhT0Qtf3VHsDa5SDOwXZZFAIIt0BK/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true) | | | | |
| **Canteen, Staff room/Faculty room, Space for NCC, NSS, Rangers & Rovers, Examination Room, Medical Care Facilities** | 2 point each facility (Max.) =06 | **10** | 10 |  |
| **10** | <https://docs.google.com/document/d/17nggscGHq976va62FVLlUkZezQUcVdc4/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **Documentation of Academic, co –curricular and extracurricular activities and achievements of student and staff on regular basis** | Yes =20 | **20** | 20 |  |
| **Total Score** | | | **148** | 160 |  |

1. **Institutional Management (Score 220)**

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| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Activity** | **Distribution of Score** | **Claimed by Institution** | **Total Score** | **Score by Inspection Team** |
| **1.** | [**https://drive.google.com/file/d/15gbG3DQOjYoTvTv9au8LHRWwhTRW0alP/view?usp=sharing**](https://drive.google.com/file/d/15gbG3DQOjYoTvTv9au8LHRWwhTRW0alP/view?usp=sharing) | | | | |
| **Institutional Vision:**   1. Vision Document 2. Institutional Development Plan 3. Plan of Action for Above | 1. = 06 2. =06 3. =06 | **18** | 18 |  |
| **2.** | [**https://drive.google.com/file/d/1xNOoRD\_SFw9u7hetpi6R9FCCDG5riiyp/view?usp=sharing**](https://drive.google.com/file/d/1xNOoRD_SFw9u7hetpi6R9FCCDG5riiyp/view?usp=sharing) | | | | |
| **IQAC:**   1. No. of meetings per year 2. No. of programmes organised (Training, workshops, IPR etc.) | 1. 4 meetings =06 2. NIL | **6** | 12 |  |
| **3.** | [**https://drive.google.com/file/d/1\_wrK31ye5cd1y0udZXlKE3ASiQ7RJZOB/view?usp=sharing**](https://drive.google.com/file/d/1_wrK31ye5cd1y0udZXlKE3ASiQ7RJZOB/view?usp=sharing) | | | | |
| **Management of Institutional Fund:**   1. Funds (BF, AF, PTA etc.) used/spent for institutional Development/student welfare 2. Periodic audit 3. Settlement of bills/advances within a specified time frame | 1. Utilized >90% =10 2. No =0 3. Yes =04 | **14** | 16 |  |
| **4.** | [**https://drive.google.com/file/d/1FGgwMa2ifOPVBGZa9PDyJtaMylw48W0S/view?usp=sharing**](https://drive.google.com/file/d/1FGgwMa2ifOPVBGZa9PDyJtaMylw48W0S/view?usp=sharing) | | | | |
| **Grievances Redressal of Students and Employees**   1. Redressal within week 2. Reressal within month 3. No redressal | 1. 4 =10 | **10** | 10 |  |
| **5.** | [**https://drive.google.com/file/d/1-3uxfDFyYKKrJz6azIFOGjSz7fUCuWiL/view?usp=sharing**](https://drive.google.com/file/d/1-3uxfDFyYKKrJz6azIFOGjSz7fUCuWiL/view?usp=sharing) | | | | |
| **Green and Clean Campus:**   1. Green initiatives of institution (at least 3) 2. Cleanliness in washroom, building/campus | 1. 6 =06 2. Excellent=10 =10 | **16** | 16 |  |
| **6.** | [**https://drive.google.com/file/d/1gxzD0fVga1Rsw4burqaXWi2aaC4gt1AZ/view?usp=sharing**](https://drive.google.com/file/d/1gxzD0fVga1Rsw4burqaXWi2aaC4gt1AZ/view?usp=sharing) | | | | |
| **Facilities for Students:**   1. Common Room for girls 2. Adequate toilets as per students strength 3. Sanitary napkin vending machine/incinerator regularly put in use 4. CSCA room with proper furniture 5. Student centre for co-curricular activities and its regular usage 6. Regular use of playground | 1. For each facility =18 | **18** | 18 |  |
| **7.** | <https://drive.google.com/file/d/1pOgY-Kw5M7IcTIxWykD6awoi3A9rVN2o/view?usp=drive_link> | | | | |
| **Regular updation of Service Book/Records** | Yes =03 | **3** | 3 |  |
| **8.** | <https://drive.google.com/file/d/1ROTtklYj4y_M-rorF9AeFycg7ZUnFXR7/view?usp=drive_link> | | | | |
| **Timely Submission of ACRs** | Yes =03 | **3** | 3 |  |
| **9.** | <https://drive.google.com/file/d/10yQcbcR07KUwv0h8tnGTu7MJDZ_SD71W/view?usp=drive_link> | | | | |
| **Prompt Response to official correspondence** | Yes =05 | **5** | 5 |  |
| **10.** | [**https://drive.google.com/file/d/1tOGVriSBXikeYx2UEyfDxN7o13iUPhL5/view?usp=drive\_link**](https://drive.google.com/file/d/1tOGVriSBXikeYx2UEyfDxN7o13iUPhL5/view?usp=drive_link) | | | | |
| **Proper Maintenance of official records (cash books/stock registers/funds/register/leave records/fine fund etc.)** | Yes =10 | **10** | 10 |  |
| **11.** | <https://drive.google.com/file/d/15-bKdXcI_YWau1vA7vFfBHdSjJYEPaMb/view?usp=sharing> | | | | |
| **Proper record of students attendance and CCA** | Yes =10 | **10** | 10 |  |
| **12.** | **Whether ranked by NIRF** | No =00 | **0** | 10 |  |
| **13.** | <https://drive.google.com/file/d/1NSlNmWEj5TZT0LtKH7S5o6G1c9B5Rzjw/view?usp=sharing> | | | | |
| **Whether accredited by NAAC** | B =12 | **12** | 20 |  |
| **14.** | **Whether AQAR are being submitted as per timeline annually or not** | No =00 | **0** | 12 |  |
| **15.** | <https://drive.google.com/file/d/1rvZ03GS1m5zVnsTFNfc9v360jsJOXoky/view?usp=sharing> | | | | |
| **Recognition for Exemplary contributions by the staff and students** | 4 point each 4x1=01 | **4** | 8 |  |
| **16.** | <https://drive.google.com/file/d/1Ham4oGkm9yu0Fl7QXnOl1wjXOYJsVQTa/view?usp=sharing> | | | | |
| **Involvement of Stake Holders:**   1. PTA 2. OSA | 1. PTA =12 2. OSA 1+4 =05 | **17** | 20 |  |
| **17.** | <https://drive.google.com/file/d/16fC3fF5hPB_nc5tH6yLhZRsPHudhs9_q/view?usp=sharing> | | | | |
| **Feedback by stakeholders other than students and action taken thereon** | Yes =04 | **4** | 4 |  |
| **18.** | [**https://drive.google.com/file/d/144NAa\_QM1VA2v0RGNzVLx4YOWoQp3vnz/view?usp=sharing**](https://drive.google.com/file/d/144NAa_QM1VA2v0RGNzVLx4YOWoQp3vnz/view?usp=sharing) | | | | |
| **Annual review meeting on students outcomes in academics, co-curricular, extra-curricular and extension activities and action taken during next academic session for achieving excellence** | Yes =25 | **25** | 25 |  |
|  | **Total** | | **175** | 220 |  |

1. **Best Practices, Innovation and Institution Distinctiveness (Score 80)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Activity** | **Distribution of Score** | **Claimed by Institution** | **Total Score** | **Score by Inspection Team** |
| **1.** | [**https://drive.google.com/file/d/1FlkBdztT-cZ74nzF93zMHS9hNJwWHEnP/view?usp=drive\_link**](https://drive.google.com/file/d/1FlkBdztT-cZ74nzF93zMHS9hNJwWHEnP/view?usp=drive_link) | | | | |
| **Best practices description & outcome of best practices (at least two):** | 1) Focusing on Holistic Deveopment of Students =10  2) Environmental Consciousness  =10 | **20** | 20 |  |
| **2.** | <https://docs.google.com/document/d/1yKlu_DxTzb8lK1Ve9MXtQYGAuEZb9dCq/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **Special initiatives taken for**:  i. Energy conservation/use of solar energy  ii. Solid waste segregation/management  iii) Rain water harvesting and its use for gardening and cleanliness  iv) Plastic free campus  v) Blood donation camps  vi) Adoption of village/educational institutions.) | 4 points per initiatives   1. =04 2. =04 3. =04   iv) =04   1. =0 2. =04 | **20** | 24 |  |
| **3.** | <https://drive.google.com/file/d/107uFET98fTEnmTE0_KKANEnCkejKn4I2/view?usp=sharing> | | | | |
| **Social Impact of Extension activities: (on the basis of community feedback)** | Minimum 3 activities =10 | **10** | 10 |  |
| **4.** | <https://drive.google.com/file/d/1o7D_dDT5CRLWw4iJrXOlUO5VVWYoqiKW/view?usp=sharing> | | | | |
| **Special new innovative initiatives or ideas adopted in the college, (other than at sr.no 5.2 above):** | (4 Points each initiatives)   1. Organising Srijan- Yuva Utsav =04 2. Opening of BCA department operated Cyber cafe in the campus =04 3. Starting of 5G Networking Technician Course under PMKVY =04 | **12** | 16 |  |
| **5.** | <https://drive.google.com/file/d/1TWsMSYRkU5XCdchFWij0evGo5Rw36Jsw/view?usp=sharing> | | | | |
| **Collaborations:**  i. With peer educational/research institutions:  a) Aditya Birla Education Trust  b) Swasthya Shiksha Paryavaran evam Mahila  c) Dev Bhoomi College Chandpur, Una  d) Maharaja Agrasen University  e) Govt. College Solan  f) Govt. College Barotiwala  ii. Other Government Bodies/Industry | 5 points each   1. =30 2. =00 | **10** | 10 |  |
|  | **Total** | | **72** | 80 |  |

1. **Faculty Profile and Research Activities (Score100)**

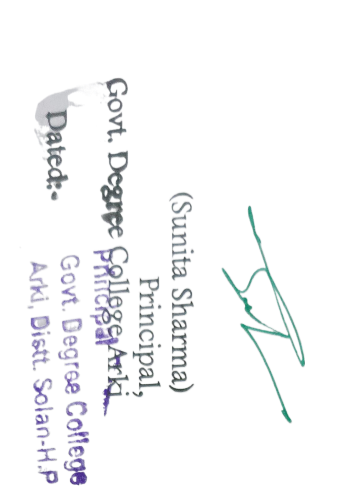
|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Activity** | **Distribution of Score** | **Claimed by Institution** | **Total Score** | **Score by Inspection Team** |
| **1.** | <https://docs.google.com/document/d/13IBTt3dMvu5QMoKht6edNN9CSPU3hnIq/edit?usp=sharing&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **% of Teachers with Ph.D.** | 61-70% = 4 | **4** | 5 |  |
| **2.** | <https://docs.google.com/document/d/10VFZ3OEwfCpDmvH8gRiN2-kILv3aJ56d/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| Teachers as Research Guides | NIL =00 | **0** | 8 |  |
| **3.** | <https://docs.google.com/document/d/1a0RvVHq6EbUcnxzwhEas4GMgDFF3647I/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| No. of Orientation Programmes, Refresher Programmes, Faculty  Development Programmes and Workshops (one week or more) Attended by Teachers (in last three years) | 30% of faculty =10 | **10** | 10 |  |
| **4.** | **Projects/ Patents/ Fellowships/ Associateships:**   1. Major 2. Minor 3. Patents 4. Fellowships 5. Associateships | 1. =0 2. =0 3. =0 4. =0 5. =0 | **0** | 10 |  |
| **5.** | <https://docs.google.com/document/d/1KdaxOyAWaWiwfEPDVTQtabo5KsRzkfIP/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **No. of Paper Presented in Conferences/ Seminars/ Symposia (in last three years):**   1. International 2. National/ Regional/ State level | 1. 8x2 =16 2. 8x1 =08 | **8** | 8 |  |
| **6.** | <https://docs.google.com/document/d/1Kx3gaPv-SBfak0fMl68L-ABiYRfdJE-c/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| Seminars, Workshops, Conferences and Trainings organized by the Institution (at least state level ) | NIL | **0** | 6 |  |
| **7.** | <https://docs.google.com/document/d/1ilJHmHncz_aym-iDjXt3Y8QDvDFnhvXE/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **No. of Paper Published :**   1. UGC Care List Journals= 04 2. Non-UGC Care List Journals= 01 3. Citations | 1. 5x4 =20 2. 2x1 =02 | **20** | 20 |  |
| **8.** | <https://docs.google.com/document/d/19ZVoMK-Dwozvmdz3c5RCMF8hQjcbFOso/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **Teacher’s Special Innovative Ideas**  **(Brief Description thereof )**  Following activities are conducted at classroom and college level to make the teaching learning process more interactive and engaging:   1. Videos related to the concerned topics are shown to students 2. Mock interviews 3. Quiz competitions 4. Srijan Fest to enhance skill development | =05 | **5** | 5 |  |
| **9.** | <https://docs.google.com/document/d/124re-VqWP_1RPJacRYwo7tiYgHqFyQ37/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **No. of Books Published/ Chapter In Books** | Books= 4 4x5=20  Chapters= 2 2x2=04 | **10** | 10 |  |
| **10.** | <https://docs.google.com/document/d/1CWcOsghV4P8TbL-O0YCjVcsNz1cFt6wZ/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **Teachers Academic and Extension Activities:**   1. Resource person=3 2. Member of Board of Studies/ Subjects experts etc. 3. Popular articles | 1. 3x2 =06 2. 3x4 =12 3. NIL =00 | **10** | 10 |  |
| **11.** | <https://docs.google.com/document/d/16H8lUcZTIWFEhNhmiaZ4L9nl2hzhse1A/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **Awards by Recognised Organisations:**   1. International 2. National 3. State=01 | 1. NIL =00 2. NIL =00 3. 3 =04 | **4** | 8 |  |
|  | **Total** | | **71** | 100 |  |

1. **Miscellaneous (Score 120)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Activity** | **Distribution of Score** | **Claimed by Institution** | **Total Score** | **Score by Inspection Team** |
| **1.** | <https://docs.google.com/document/d/1-60cXxXIuVu_q6WQSBsAWGD3sLEW2ryB/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **Any other important information not covered above:**   1. Awareness Program on e-Resources 2. Celebration of Hindi Pakhwada in September - 2023. 3. Communication Skills and Personality Development Programme for students 4. A documentary on ‘Marriage systems in Solan and Kinnaur districts’. 5. Celebration of National mathematics Day | 5 Each (Max. 25)  10x5= 50 | **50** | 50 |  |
| **2.** | **Spot evaluation of institution by the officer from the Directorate of Higher Education/representative of the Director of Higher Education** | Not done in the recent past =0 | **0** | 20 |  |
| **3.** | **AG Audit paras settled up to date** | No =0 | **0** | 5 |  |
| **4.** | **Local Audit paras settled up to date** | No =0 | **0** | 5 |  |
| **5.** | <https://docs.google.com/document/d/1EdT7vrQ-fMcoylEcOlcoR-vgUylXZmK4/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **Timeline adhered to in filing reply of court cases/RTI applications/ Public grievances received through Mukhyamantri Seva Sankalp 1100 and Centralized Public Grievance Redress and Monitoring system (CPGRAMS)** | Yes =10 | **10** | 10 |  |
| **6.** | <https://docs.google.com/document/d/14I0btym5RiwtTneK9_Vljqu3Rxxs2G71/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **Invited speakers on various themes relevant to holistic development of students** | Yes =10 | **10** | 10 |  |
| **7.** | <https://docs.google.com/document/d/1xnCfJjan_lxsSry2gtlFPy2ypN1j68_j/edit?usp=drive_link&ouid=100740372034238547451&rtpof=true&sd=true> | | | | |
| **Skill development training (At least 20% benefitted)** | Yes =20 | **20** | 20 |  |
|  | **Total** | | **90** | 120 |  |

**SUMMARY OF SCORES**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Criteria** | **Score Claimed** | **Total score** |
|  | Teaching Learning | **129** | 140 |
|  | Student Support, Services and Progression | **195** | 280 |
|  | Infrastructure & Resources | **148** | 160 |
|  | Institutional Management | **175** | 220 |
|  | Best Practices, Innovation and Institution Distinctiveness | **72** | 80 |
|  | Faculty Profile and Research Activities | **71** | 100 |
|  | Miscellaneous | **90** | 120 |
| **Total Score** | | **880** | 1100 |



**Principal**

**GC Arki**